# **Attachment E4: Trip Report** MEMORANDUM FOR: Elizabeth Moore Chief Conservation Policy and Planning Branch FROM: [participants] SUBJECT: [trip] Please see the attached trip report detailing [trip]. The attached contains details of the trip along with an analysis of the lessons learned and benefits of the trip to the National Marine Sanctuary Program. [other information as necessary] TRIP REPORT, ANALYSIS, AND RECOMMENDATIONS [participants], NOAA National Marine Sanctuary Program [trip] [dates of trip] **Summary Background** [background of trip] The purpose of this visit was to \_\_\_\_\_. Purpose & Objectives

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The overall objective was to \_\_\_\_\_.

#### **Outcomes**

In general, the exchange resulted \_\_\_\_\_.

#### **Schedule and Activities Conducted**

This schedule summarizes the major daily events during the trip. Not included are any follow-up meetings, lunches with staff, or other brief touches with other staff members we made as we had the opportunity:

#### Date 1

- 1. Meeting 1. Summary
- 2. *Meeting* 2. Summary

*3. Meeting n.* Summary.

#### Date 2

- 1. Meeting 1. Summary
- 2. *Meeting* 2. Summary
- *3. Meeting n.* Summary.

#### Date n

- 1. Meeting 1. Summary
- 2. Meeting 2. Summary
- *3. Meeting n.* Summary.

#### Analysis of the Exchange and benefits to NMSP

[basic summary of purpose and benefits]

## Topic 1

*Analysis.* [Summary what was learned under this topic and how it relates to your work at NMSP.]

*Action*. [Description of how you will apply the lesson learned to your work at NMSP under this topic.]

#### Topic 2

*Analysis.* [Summary what was learned under this topic and how it relates to your work at NMSP.]

*Action*. [Description of how you will apply the lesson learned to your work at NMSP under this topic.]

# Topic n

*Analysis.* [Summary what was learned under this topic and how it relates to your work at NMSP.]

Action. [Description of how you will apply the lesson learned to your work at NMSP under this topic.]

# Recommendations

[Use this section to provide recommendations on the project associated with the trip or any other appropriate recommendations]

# General 1.

- 2.
- n.

# **Logistics**

- 1.
- 2.
- n.